



SELF-AFFIRMING OATH OR AFFIRMATION OF ELECTOR-
LAKE DILLON FIRE PROTECTION DISTRICT ELECTION TO INCLUDE THE
COPPER MOUNTAIN CONSOLIDATED METROPOLITAN DISTRICT AREA
SUMMIT COUNTY, STATE OF COLORADO

I do solemnly swear or affirm that I, \_\_\_\_\_
(Please print clearly)

who resides at \_\_\_\_\_
(Address where you are registered to vote - physical and mailing)

am an eligible elector [(a) "Elector of the district" means a person who, at the designated time or event, is registered to vote in accordance with the "Uniform Election Code of 1992", articles 1 to 13 of Title 1, C.R.S.)] for the purpose of the Lake Dillon Fire Protection District election to include the Copper Mountain Consolidated Metropolitan District area and desire to vote in the district's election.

Address of property located within the Copper Mountain Consolidated Metropolitan District, and proposed to be included into Lake Dillon Fire Protection District.

\_\_\_\_\_

I swear or affirm that I am registered to vote in the State of Colorado and I am qualified to vote in this election as:

\_\_\_\_\_ A resident of the area proposed to be included in the Lake Dillon Fire Protection District, or

\_\_\_\_\_ The owner of taxable real or personal property situated within the area proposed to be included in the Lake Dillon Fire Protection District;

\_\_\_\_\_ A person who is obligated to pay taxes under a contract to purchase taxable property situated within the area proposed to be included in the Lake Dillon Fire Protection District; or

\_\_\_\_\_ The spouse of \_\_\_\_\_ (print name) who is the owner of taxable real or personal property situated within the area proposed to be included in the Lake Dillon Fire Protection District.

I swear and affirm that I have not voted previously at this election, except - if applicable - as a duly designated elector.

\_\_\_\_\_
(Date)

\_\_\_\_\_
(Elector's Signature)

NOTICE OF PERJURY

ANY PERSON WHO AFFIRMS WILLFULLY, CORRUPTLY, AND FALSELY THAT (S)HE IS AN ELECTOR COMMITS PERJURY AND IS PUNISHABLE ACCORDING TO LAW. (1-13-104 C.R.S.)

Contact Information:

Office of the Summit County Clerk & Recorder
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