

# COPPER MOUNTAIN CONSOLIDATED METROPOLITAN DISTRICT

0800 Copper Rd, Box 3002 \* Copper Mountain, CO 80443 \* 970.968.2537 \* FAX 970-968-2932

## REGULAR MEETING OF THE BOARD OF DIRECTORS

April 30, 2021  
8:30 A.M.

April 29, 2021

### STATE OF COLORADO, COUNTY OF SUMMIT

To the Board of Directors of the Copper Mountain Consolidated Metropolitan District and to all other persons to whom it may concern:

Notice is hereby given that a **Regular Meeting** of the Board of Directors of the Copper Mountain Consolidated Metropolitan District, Summit County, Colorado, will be held on **Friday, April 30, 2021** at 8:30 a.m. in a voice and video format using Zoom:

<https://us02web.zoom.us/j/88380735539?pwd=OGNCTkV3UGxBeljNKR1RsZmlBaXgydz09&from=addon>

**Participant dial in numbers:** (253) 215-8782, (301) 715 8592

**Meeting ID:** 883 8073 5539 **Passcode:** 508048

Effective January 2020, Notice of Public Meetings will be posted on the District's website:

<http://www.coppermtmetro.org/meetingschedulenotices.html>

### **BOARD MEETING AGENDA**

*Agenda is preliminary and subject to change by majority vote of the Board at the meeting. Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the ADA Compliance Officer at 970-968-2537 ext. 4 of their specific need(s) 48 hours before the meeting.*

#### **A. OLD BUSINESS**

#### **B. COMMUNITY UPDATES**

#### **C. PUBLIC COMMENTS AND CONCERNS**

#### **D. FINANCIAL MATTERS**

- Approval of March 2021 Financial Report and Cash Disbursements

#### **E. NEW BUSINESS**

- CDOT Grant Request for Tenmile Circle Redesign

#### **F. STAFF UPDATES**

- Questions, comments or additional items regarding submitted staff reports

#### **G. OTHER BUSINESS TO COME BEFORE THE BOARD**

#### **H. EXECUTIVE SESSION**

- If required.

#### **I. ADJOURN**

I hereby certify that the above notice and meeting agenda was duly posted at least 24 hours prior to the meeting date.



Melissa Stabile, District Clerk-Treasurer